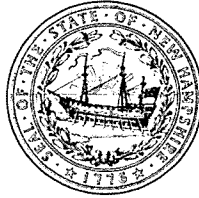


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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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July 30, 2015

Carey Roesel  
Consultant to Birch Communications, Inc.  
Technologies Management Inc.  
2600 Maitland Center Parkway, Suite 300  
Maitland, FL 32751

Re: DT 15-138: Intrastate Access Tariff Filings by Telephone Carriers: Birch

Dear Carey:

On June 28, 2015, Birch Communications, Inc. (Birch) submitted a filing to revise its intrastate access tariff pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). Birch submitted a revision to its filing on July 17, 2015. This revised filing specifies an effective date of July 31, 2015.

Staff reviewed the proposed tariff changes for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on June 28, 2015 and revised on July 17, 2015, and pursuant to Staff's recommendation, are effective, as proposed, on July 31, 2015. Tariff pages should be filed referencing Docket No. DT 15-138 and reflecting the effective date of July 31, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc: Service List  
Docket file

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-138-1      Printed: August 03, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:  
DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.